# **Development Committee**



Please contact: Democratic Services

Please email: democraticservices@north-norfolk.gov.uk Direct Dial: 01263 516108

TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 26 March 2025

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 3 April 2025** at **9.30 am**.

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

#### **PUBLIC SPEAKING:**

Members of the public who wish to speak on applications must register by 9 am on the Tuesday before the meeting by telephoning Reception on 01263 513811 or by emailing <a href="mailto:reception@north-norfolk.gov.uk">reception@north-norfolk.gov.uk</a> Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed. Please note that this meeting is livestreamed:

https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-WyEzg

*Presentations:* If you wish to view the Officers' presentations for the applications being considered by the Committee please follow the following link:

https://modgov.north-norfolk.gov.uk/ecCatDisplayClassic.aspx?sch=doc&cat=13644&path=0

#### Emma Denny Democratic Services Manager

**To:** Cllr P Heinrich, Cllr R Macdonald, Cllr M Batey, Cllr A Brown, Cllr P Fisher, Cllr A Fitch-Tillett, Cllr M Hankins, Cllr V Holliday, Cllr G Mancini-Boyle, Cllr P Neatherway, Cllr J Toye, Cllr K Toye, Cllr A Varley and Cllr L Vickers

**Substitutes:** Cllr T Adams, Cllr P Bailey, Cllr K Bayes, Cllr J Boyle, Cllr S Bütikofer, Cllr N Dixon, Cllr T FitzPatrick, Cllr W Fredericks, Cllr L Paterson, Cllr J Punchard, Cllr C Ringer, Cllr E Spagnola and Cllr L Withington

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



## If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

#### AGENDA

### PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

#### **PUBLIC BUSINESS**

- 1. CHAIRMAN'S INTRODUCTIONS
- 2. TO RECEIVE APOLOGIES FOR ABSENCE
- 3. SUBSTITUTES

**4. MINUTES** (Pages 1 - 14)

To approve as a correct record the Minutes of a meeting of the Committee held on 6<sup>th</sup> March 2025.

#### 5. ITEMS OF URGENT BUSINESS

- (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
- (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

#### 6. ORDER OF BUSINESS

- (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
- (b) To determine the order of business for the meeting.

#### 7. DECLARATIONS OF INTEREST

(Pages 15 - 20)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

#### **OFFICERS' REPORTS**

8. HOLT PF/24/1760 - CHANGE OF USE EXISTING DETACHED OUT- (Pages 21 - 28)
BUILDING IN REAR GARDEN TO FOOD PROCESSING ROOM AND
COOKING ROOM FOR BUSINESS USE AND ERECTION OF
EXTENSION TO HOUSE REFRIGERATION (PART
RETROSPECTIVE)

- 9. BODHAM PF/24/2531 CONVERSION OF BUILDING TO SINGLE (Pages 29 52) UNIT OF HOLIDAY ACCOMMODATION, EXTERNAL ALTERATIONS AT THE SHED, HART LANE, BODHAM
- 10. WALSINGHAM PF/24/2612 ERECTION OF A TWO STOREY (Pages 53 64)
  DETACHED DWELLING WITHIN REAR GARDEN AREA AT 18
  BRIDEWELL STREET, WALSINGHAM, NORFOLK, NR22 6BJ
- 11. MELTON CONSTABLE PF/23/0775 CONVERSION OF BARN TO (Pages 65 74)
  DWELLING, INCLUDING ASSOCIATED EXTERNAL ALTERATIONS
  AT BARN AT GREENS FARM, HINDOLVESTON ROAD, MELTON
  CONSTABLE NORFOLK.
- **12. DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE** (Pages 75 78)

#### 13. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

"That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act."

#### **PRIVATE BUSINESS**