

Development Committee



Please contact: Democratic Services

Please email: democraticservices@north-norfolk.gov.uk Direct Dial: 01263 516108

TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 15 January 2025

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 23 January 2025 at 9.30 am.**

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

PUBLIC SPEAKING :

Members of the public who wish to speak on applications must register **by 9 am on the Tuesday before the meeting** by telephoning **Reception on 01263 513811** or by emailing reception@north-norfolk.gov.uk Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed. Please note that this meeting is livestreamed:

<https://www.youtube.com/channel/UCsShJeAVZMS0kSWcz-WyEzq>

Presentations: If you wish to view the Officers' presentations for the applications being considered by the Committee please follow the following link:

<https://modgov.north-norfolk.gov.uk/ecCatDisplayClassic.aspx?sch=doc&cat=13644&path=0>

Emma Denny
Democratic Services Manager

To: Cllr P Heinrich, Cllr R Macdonald, Cllr M Batey, Cllr A Brown, Cllr P Fisher, Cllr A Fitch-Tillett, Cllr M Hankins, Cllr V Holliday, Cllr G Mancini-Boyle, Cllr P Neatherway, Cllr J Toye, Cllr K Toye, Cllr A Varley and Cllr L Vickers

Substitutes: Cllr T Adams, Cllr P Bailey, Cllr K Bayes, Cllr J Boyle, Cllr S Bütikofer, Cllr N Dixon, Cllr T FitzPatrick, Cllr W Fredericks, Cllr L Paterson, Cllr J Punchard, Cllr C Ringer, Cllr E Spagnola, Cllr E Vardy and Cllr L Withington

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

Chief Executive: Steve Blatch

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A G E N D A

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN
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1. AGENDA

PUBLIC BUSINESS

2. CHAIRMAN'S INTRODUCTIONS

3. TO RECEIVE APOLOGIES FOR ABSENCE

4. SUBSTITUTES

5. MINUTES - THURSDAY 14TH NOVEMBER 2024 (Pages 1 - 16)

To approve as a correct record the Minutes of a meeting of the Committee held on Thursday 14th November 2024.

6. MINUTES - THURSDAY 12TH DECEMBER 2024 (Pages 17 - 22)

To approve as a correct record the Minutes of a meeting of the Committee held on Thursday 12th December 2024.

7. ITEMS OF URGENT BUSINESS

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

8. ORDER OF BUSINESS

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

9. DECLARATIONS OF INTEREST (Pages 23 - 28)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

OFFICERS' REPORTS

10. STALHAM - PF/21/1532 (APPLICATION 1) - EXTRA CARE (Pages 29 -

DEVELOPMENT OF 61 INDEPENDENT ONE AND TWO BEDROOM FLATS, WITH SECURED LANDSCAPED COMMUNAL GARDENS, ASSOCIATED VISITOR AND STAFF CAR AND CYCLE PARKING, EXTERNAL STORES AND A NEW VEHICULAR ACCESS ONTO YARMOUTH ROAD. 132)

11. **STALHAM - PF/21/2021 (APPLICATION 2) - A NEW RESIDENTIAL DEVELOPMENT OF 40 AFFORDABLE HOUSES COMPRISING 22 AFFORDABLE/SHARED OWNERSHIP HOUSES AND ONE BLOCK OF 18 AFFORDABLE FLATS CONSISTING OF 9, ONE BEDROOM FLATS AND 9, TWO BEDROOM FLATS WITH ASSOCIATED LANDSCAPING, INFRASTRUCTURE AND ACCESS. LAND NORTH EAST OF YARMOUTH ROAD, STALHAM**

Please refer to Item 10 reports

12. **BRISTON - PF/24/1030 - ERECTION OF 9 DWELLINGS WITH GARAGES (4 NO. TWO-STOREY DETACHED DWELLINGS, 3 NO. 1 ½ STOREY DETACHED DWELLINGS AND 2 NO. SEMI-DETACHED BUNGALOWS); ASSOCIATED ACCESS ROAD AND DRIVEWAYS; DETACHED AND ATTACHED GARAGES AT LAND TO THE REAR OF, HOLLY HOUSE, THE LANE, BRISTON** (Pages 133 - 162)
13. **ERPINGHAM - PF/22/0801 - REMOVAL OF STABLES, TENNIS COURT AND OUTBUILDINGS, AND THE CREATION OF SELF-HEATED DWELLING WITH ASSOCIATED ACCESS AND LANDSCAPING WORKS AT 1 WALPOLE BARNS, THWAITE COMMON, ERPINGHAM, NORWICH** (Pages 163 - 182)
14. **WALSINGHAM - LA/24/2551 - CONSTRUCTION OF LIGHTWEIGHT FIRE-RESISTANT PARTITION IN GROUND FLOOR AT MILL HOUSE, 5 SCARBOROUGH ROAD, WALSINGHAM, NORFOLK, NR22 6AB** (Pages 183 - 184)
15. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE** (Pages 185 - 188)
16. **APPEALS SECTION** (Pages 189 - 196)
17. **MHCLG WORKING PAPER - PLANNING REFORM: MODERNISING PLANNING COMMITTEES** (Pages 197 - 208)
18. **EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

PRIVATE BUSINESS