

# Development Committee



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**TO REGISTER TO SPEAK PLEASE CALL 01263 516150**

Wednesday, 29 January 2020

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices, Holt Road, Cromer, NR27 9EN** on **Thursday, 6 February 2020** at **9.30 am**.

Coffee will be available for Members at 9.00am and 11.00am when there will be a short break in the meeting. A break of at least 30 minutes will be taken at 1.00pm if the meeting is still in session.

**Please note that members of the public should not speak to Committee Members prior to or during the meeting.**

Any site inspections will take place on **27 February 2020**.

## **PUBLIC SPEAKING – REGISTRATION IS STRICTLY BY TELEPHONE ONLY**

Members of the public who wish to speak on applications must register **by 9 am on Tuesday 4 February 2020** by telephoning **Customer Services on 01263 516150**. We do not accept requests by email or on any other number. Please read the information on the procedure for public speaking on our website [here](#) or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

**Emma Denny**  
**Democratic Services Manager**

**To:** Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr C Cushing, Mr P Fisher, Mrs A Fitch-Tillett, Mrs W Fredericks, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley and Mr A Yiasimi

**Substitutes:** Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toye and Ms K Ward

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

**Heads of Paid Service:** Nick Baker and Steve Blatch  
**Tel** 01263 513811 **Fax** 01263 515042 **Minicom** 01263 516005  
**Email** [districtcouncil@north-norfolk.gov.uk](mailto:districtcouncil@north-norfolk.gov.uk) **Web site** [www.north-norfolk.gov.uk](http://www.north-norfolk.gov.uk)

## AGENDA

**PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN**

### PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS

2. TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY SUBSTITUTE MEMBER(S)

3. MINUTES

To approve as a correct record the Minutes of a meeting of the Committee held on 9 January 2020.

4. ITEMS OF URGENT BUSINESS

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

5. ORDER OF BUSINESS

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

6. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

### OFFICERS' REPORTS

### ITEMS FOR DECISION

#### PLANNING APPLICATIONS

7. HOLT - PO/18/1857 - OUTLINE PLANNING APPLICATION FOR THE ERECTION OF UP TO 110 DWELLINGS WITH ASSOCIATED INFRASTRUCTURE TO SERVICE 2 HECTARES OF LAND POTENTIALLY FOR A NEW TWO FORM ENTRY (2FE) PRIMARY SCHOOL, PUBLIC OPEN SPACE, LANDSCAPING AND SUSTAINABLE DRAINAGE SYSTEM (SUDS) WITH MAIN VEHICULAR (Pages 1 - 110)

ACCESS POINT FROM BERESFORD ROAD AND SECONDARY PEDESTRIAN, CYCLE AND EMERGENCY ACCESS FROM LODGE CLOSE. ALL MATTERS RESERVED EXCEPT FOR MEANS OF ACCESS; LAND OFF BERESFORD ROAD, HOLT FOR GLADMAN DEVELOPMENTS LTD

8. BINHAM - PF/19/0456 - DEMOLISH OLD READING ROOM BUILDING AND ERECTION OF ONE AND A HALF STOREY DETACHED DWELLING AND DETACHED GARAGE WITH STORAGE ABOVE, INCLUDING PART RETROSPECTIVE ALTERATIONS TO EXISTING SECTION OF FRONT BOUNDARY WALL; LAND EAST OF NO.5 (FORMER READING ROOM), LANGHAM ROAD, BINHAM, NR21 0DW FOR MR BIRCHAM (Pages 111 - 122)
9. COLBY - PF/19/1974 - CONVERSION OF BARN TO 2NO.DWELLINGS (PART RETROSPECTIVE); HEPPINN BARN, NORTH WALSHAM ROAD, BANNINGHAM, NORWICH, NR11 7DU FOR MRS JONES (Pages 123 - 128)
10. MUNDESLEY - PF/19/1664 - ERECTION OF TWO BEDROOM DETACHED DWELLING FOLLOWING DEMOLITION OF EXISTING TRIPLE GARAGES; LAND OPPOSITE 8 HEATH LANE, MUNDESLEY, NR11 8JP FOR MR LEES (Pages 129 - 134)
11. SUSTEAD - PF/19/2033 - DEMOLITION OF SCAFFOLD YARD BUILDINGS AND STRUCTURES AND ERECTION OF TWO DETACHED HOUSES AND DETACHED SINGLE GARAGES; THE YARD, THE STREET, SUSTEAD, NORWICH, NR11 8RU FOR WILD BOAR PROPERTIES LTD (Pages 135 - 144)
12. APPLICATIONS RECOMMENDED FOR A SITE INSPECTION (Pages 145 - 146)
13. APPEALS SECTION (Pages 147 - 148)
  - (a) New Appeals
  - (b) Inquiries and Hearings – Progress
  - (c) Written Representations Appeals – In Hand
  - (d) Appeal Decisions
  - (e) Court Cases – Progress and Results
14. ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
15. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

PRIVATE BUSINESS

16. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
17. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA