

# Development Committee



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**TO REGISTER TO SPEAK PLEASE SEE BOX BELOW**

24 May 2021

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 3 June 2021** at **9.30 am**.

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

**Please note that members of the public should not speak to Committee Members prior to or during the meeting.**

**Public speaking:** If you wish to speak at this meeting, please email [DemocraticServices@north-norfolk.gov.uk](mailto:DemocraticServices@north-norfolk.gov.uk) by 5pm on the Tuesday before the meeting with a copy of your statement. If you wish to attend the meeting in person, please notify us as soon as possible so we can ensure that you are accommodated safely. Alternatively, the Chairman can read out your statement.

Anyone attending this meeting may take photographs, film or audio-record the proceedings and report on the meeting. Anyone wishing to do so should inform the Chairman. If you are a member of the public and you wish to speak on an item on the agenda, please be aware that you may be filmed or photographed.

**Emma Denny**  
**Democratic Services Manager**

**To:** Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr C Cushing, Mr P Fisher, Mrs A Fitch-Tillett, Mrs W Fredericks, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley and Mr A Yiasimi

**Substitutes:** Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr T FitzPatrick, Mr V FitzPatrick, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola and Mr J Toyé

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

**Chief Executive:** Steve Blatch

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## AGENDA

**PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN**

### PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS
2. TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY SUBSTITUTE MEMBER(S)
3. ITEMS OF URGENT BUSINESS
  - (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
  - (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.
4. ORDER OF BUSINESS
  - (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
  - (b) To determine the order of business for the meeting.
5. DECLARATIONS OF INTEREST (Pages 1 - 2)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

### OFFICERS' REPORTS

### ITEMS FOR DECISION

#### PLANNING APPLICATIONS

6. HIGH KELLING - PF/20/1904 - DEMOLITION OF EXISTING TB ANNEX AND ERECTION OF REPLACEMENT ONE AND A HALF STOREY DWELLING AND CART SHED AT LAND SOUTH OF BRACKENWOOD (OLD TB ANNEX), CROMER ROAD, HIGH KELLING FOR MR FORSTER. (Pages 3 - 10)
7. TRUNCH - PF/20/2005 RESIDENTIAL DEVELOPMENT COMPRISING UP TO THREE DETACHED SINGLE STOREY DWELLINGS INCLUDING DETACHED GARAGE TO PLOT 3 (OUTLINE APPLICATION INCLUDING ACCESS, ALL OTHER MATTERS (Pages 11 - 20)

RESERVED): ITARSI, CHAPEL ROAD, TRUNCH, NORWICH  
WALSHAM: MR HOWCHIN

8. APPEALS SECTION

(Pages 21 - 24)

- (a) New Appeals
- (b) Inquiries and Hearings – Progress
- (c) Written Representations Appeals – In Hand
- (d) Appeal Decisions
- (e) Court Cases – Progress and Results

9. ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE  
CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4  
ABOVE

10. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

PRIVATE BUSINESS

11. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF  
THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM  
4 ABOVE

12. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM  
CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA