

PROGRAMME OF MEETINGS 2021/2022

| | | | 2021 | | | | | | | | 2022 | | | |
|---|------------------|-------|--------------|-------------|--------------|-------------|-------------|-------------|-------------|--------------|----------------|-------------|-------------|-------------|
| MEETING | DAY | TIME | MAY | JUN | JUL | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR |
| FULL COUNCIL | Wed | 18.00 | 26 | 23 | 21 | - | 22 | - | 17 | 15 | - | 23 | - | 27 |
| CABINET | Mon | 10.00 | 10 | 7 | 5 | - | 6 | 4 | 1/29 | - | 5(Weds)/ 31 | 28 | 28 | - |
| OVERVIEW AND SCRUTINY COMMITTEE | Wed | 9.30 | 19 | 16 | 14 | - | 15 | 13 | 10 | 8 | 12 | 9 | 9 | 6 |
| DEVELOPMENT COMMITTEE | Thurs | 9.30 | 6 | 3 | 1/29 | 26 | 23 | 21 | 18 | 16 | 20 | 17 | 17 | 14 |
| DEVELOPMENT COMMITTEE (RESERVE) | Thurs | 9.30 | 20 | 17 | 15 | 12 | 9 | 7 | 4 | 2 | 6 | 3 | 3/31 | 28 |
| SITE MEETINGS** | Thurs | | 27 | 24 | 22 | 19 | 16 | 14 | 11 | 9 | 13 | 10 | 10 | 7 |
| SITE MEETINGS (RESERVE)** | Thurs | | 13 | 10 | 8 | 5 | 2/30 | 28 | 25 | 23 | 27 | 24 | 24 | 21 |
| PLANNING POLICY AND BUILT HERITAGE WORKING PARTY | Mon | 10.00 | 17 | 14 | 19 | 16 | 13 | 11 | 8 | 6 | 17 | 21 | 21 | 25 |
| LICENSING AND APPEALS COMMITTEE | Mon | 10.00 | 18 (Tues) | - | 12 | - | 27 | - | 22 | - | 24 | - | 7 | - |
| LICENSING SUB-COMMITTEES | Mon/ Tues/Wed | 10.00 | 24 (Mon) | 21 (Mon) | 20 (Tues) | 25 (Wed) | 20 (Mon) | 20 (Wed) | 15 (Mon) | 14 (Tues) | 26 (Wed) | 22 (Tue) | 16 (Wed) | 11 (Mon) |
| GOVERNANCE, RISK AND AUDIT COMMITTEE ^SP MTG- ANNUAL ACCOUNTS | Tues | 14.00 | - | 15 | 13^ | - | 28 | - | - | 7 | - | - | 8 | - |
| CONSTITUTION WORKING PARTY** | Tues | 10.00 | - | 8 | - | - | 7 | - | 30 | - | - | - | 22 | - |
| STANDARDS COMMITTEE | Tues | 14.00 | - | - | - | - | - | 12 | - | - | - | - | - | 26 |
| JOINT STAFF CONSULTATIVE COMMITTEE* | Tues | 14.30 | - | 9 (Weds) | - | - | 14 | - | 9 | - | - | 8 | 29 | - |
| MEMBER DEVELOPMENT GROUP** ^RESERVE DAY FOR MEMBER DEVELOPMENT WORKSHOP | Tues | 10.00 | 4 | 29^ | - | 10 | - | 5^ | 23 | - | 25^ | - | 1 | - |
| COASTAL FORUM** ^FIELD TRIP | Tues | 10.00 | - | - | 6^ | - | - | - | 2 | - | - | - | 2(Weds) | - |
| SUSTAINABLE COMMUNITIES FUND** (to follow Cabinet) | Mon | 13.00 | - | 7 | - | - | 6 | - | 29 | - | - | - | 28 | - |
| GENERAL RESERVE DAYS (FOR POSSIBLE EXTRA MEETINGS) | | | 5/21 | 18/28 | 7/16 | 4/17 | 8/24 | 6/18 | 3/24 | 1/10 | 11/21 | 7/25 | 4/14 | 1/20 |

Notes: Committees marked * are occasional Committees and will not meet unless express notification is given.

Meetings marked ** are not formal meetings and are recorded here for convenience. Cabinet – 5 January 2022 & Overview & Scrutiny – 12 January 2022 – possible dates